

AMITY LAW SCHOOL, DELHI
(AFFILIATED TO GGSIP UNIVERSITY)

Ref. No: - ALS/D/2021-22/1007

Date: - 23rd Feb. 2022

GUIDELINES FOR INTERNSHIP DIARY & REPORT

Paper: Internship (Lawyers/Law Firm)

Paper Code: LL.B. 504

Students are required to note the following while interning:

- The duration for the internship shall be the duration of Xth Semester.
- In pursuance of the requirement mandated by the University the students are required to do Internship under Lawyer/Law Firms.
- After Completion of the Internship you are requested to furnish INTERNSHIP CERTIFICATE in support of your association with the designated place of Internship.
- A Diary should be maintained. It should incorporate Internship activities /assignments etc. on daily basis. The interns are required to ensure that the Dates and Place of professional exposure/training should be mentioned in the diary.
- **INTERNSHIP** as professional training is for the exposure to **LAWYERING** and garnering the experiences of **LAWYERING SKILLS**. Please ensure that you fulfill **THESE REQUIREMENTS** as per the course structure. (Please refer to PAPER CODE : LLB 504)
- On the basis of Internship Activities/Assignments etc. mentioned in diary, you are required to prepare a **REPORT** in spiral bound hard copy.
- The **REPORT** should fulfill the following criteria :
 - Cover page of Report as per Annexure – I.
 - It should be handwritten OR typed digitally.
 - It should be submitted in spiral bound hard copy.
 - It should incorporate the Case Analysis along with the Applicability of Law.
 - It should be of minimum 40 – 50 pages (excluding Annexure/s).
 - Photocopy of the documents used in Court must be attached in Annexure/s.
 - Annexure/s should be attached as a last part in report.
 - The report should be properly paginated along with proper acknowledgement.
 - One photocopy of the certificate should be attached at the beginning of the report.
- **Further to note** that the Internship Diary and Report not bearing Name and Enrollment No. of intern student shall not be evaluated and no request in this regard, shall be entertained.
- You are requested to submit the spiral bound hard copy of **Diary** and **Report** on or before **25th May, 2022** failing which Diary and Report shall not be accepted.

Prof. (Dr.) Arvind P. Bhanu
Acting Director
ALSD



INTERNSHIP REPORT

From ____ / ____ / ____ To ____ / ____ / ____



By

STUDENT'S NAME (in Capital Letters)

ENROLMENT NO.

AMITY LAW SCHOOL, DELHI

BATCH 2017-2022

